

Dear Vendors,

We are excited to invite you to participate as a food vendor at the 2026 Cass County Fair, held August 5th-9th, 2026.

Below are the key details and guidelines for this year's fair:

### **Important Dates & Deadlines**

#### **Vendor Application & Payment Due: July 15, 2026**

- **Set-Up: August 4th from 12:00 PM–9:30 PM**
  - **August 5th by 10:00 am**
- **Fair Hours:**
  - Most 4-H shows begin at 8:00 AM
  - All buildings are open daily from 10:00 AM–10:00 PM, August 5th–8th

### **Attendance & Busy Times**

- Our busiest days are typically:
  - Thursday (6th)
  - Friday (7th)
  - Saturday (8th) – busy all day
  - Wednesday evening (5th)

### **Vendor Placement**

You will remain in your same location unless we have already discussed a change.

### **Vendor Application**

The vendor application PDF is attached. Please complete it and mail it with payment to:

**Meggan Roeber- 28260 Klieser Rd, Ashland Ne 68003**

If you have any questions, feel free to call (402) 499-1060 or email [cassfair19@gmail.com](mailto:cassfair19@gmail.com).

We look forward to another great year!

Warm regards,

Meggan



## 2026 Vendor Application

Space Application for Commercial Exhibitors and Information Booths

**Fair Dates: August 5th-8th, 2026**

**Fair Operating Hours: 10:00am-10:00pm**

**Setup Dates: Tuesday August 4th from Noon to 9:30pm**

**Complete this form and return to:**

**Please Make Checks Payable: Cass County Ag. Society**

**Send it to: Meggan Roeber, Cass Fair Manager**

**28260 Kleiser Rd, Ashland Ne, 68003**

**Please Print Clear:**

Business Name: \_\_\_\_\_

Owner or Operator Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell: \_\_\_\_\_ Email Address \_\_\_\_\_

Exhibitor Last Year?  Y  N **Type of Space or Booth you are applying for:**

Indoor Space: 8X10' \_\_\_\_\_ Ag Hall: \_\_\_\_\_ Commercial Building \_\_\_\_\_

No. of Booths: \_\_\_\_\_ Electricity: Yes\No Occupied: Yes\NO

Outdoor Space Size: \_\_\_\_\_ Total Amount: \_\_\_\_\_

Liability Insurance is required and may be purchased through your existing business policy. **In order to reserve your space, I must receive your payment by July 15, 2026.** Please know that the Fair board and I value your participation at the fair. If there are any extenuating circumstances, please contact me. **There will be a late charge of \$25. for anyone who has not made full payment by July 15, 2026.**

### Indoor Space Price:

**Ag Hall-** non air conditioning, internet,  
cement floor and electricity included  
Tables and Chairs not included

8 X 10 \_\_\_\_\_ \$125

6 X 8 \_\_\_\_\_ \$100

**Commercial Building-**non air conditioning, internet

cement floor and electricity included.

8X10 \_\_\_\_\_ \$125

10X10 \_\_\_\_\_ \$150

### Outdoor Space Price

10X20 \_\_\_\_\_ \$150

20X30 \_\_\_\_\_ \$200

40X50 \_\_\_\_\_ \$250

50X80 \_\_\_\_\_ \$300

**Outdoor space doesn't come with Electricity  
Extra Charge \$50 for Electricity**